



Alabama Department of Environmental Management  
adem.alabama.gov

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Montgomery, Alabama 36130-1463  
(334) 271-7700 ■ FAX (334) 271-7950

December 22, 2014

**CERTIFIED MAIL # 91 7199 9991 7030 3341 6755**

Timothy K. Garrett  
Anniston Field Office  
Building 75  
7 Frankford Avenue  
Anniston, AL 36201

**CERTIFIED MAIL # 91 7199 9991 7030 3341 6762**

Will Leslie  
Washington Demilitarization Company, LLC  
Building 695 Complex/SDC  
7 Frankford Avenue  
Anniston, AL 36201-4199

RE: Completeness Determination  
*ANCDF RCRA Permit Modification Request Number 39 (RMODR39)*, dated  
December 5, 2013  
*Updated Information for RCRA Permit Modification Request Number 39 (RMODR39)*,  
dated March 17, 2014  
*Response to Notice of Deficiency (NOD) to Major RCRA Modification Request Number  
39 (RMODR39)*, dated November 3, 2014  
Anniston Army Depot (ANAD)  
USEPA I.D. Number A13 210 020 027

Dear Mr. Garrett and Mr. Leslie:

The Department has completed the review of the referenced RCRA Permit Modification Request (RMODR39), as updated, and the facility's response to ADEM's Notice of Deficiency for RMODR39. A determination has been made that these items are complete in accordance with ADEM Admin. Code Rule 335-14-8-.08(2)(d).

The draft permit modification will be placed on public notice beginning December 29, 2014. Copies of the fact sheet, permit modification application, updated information, response to notice of deficiency, and the draft permit will be available for public inspection electronically via <http://www.adem.state.al.us/PublicNotice/PublicNotice.htm>, and at the following locations Monday through Friday, except legal holidays, during normal working hours:

**Birmingham Branch**  
110 Vulcan Road  
Birmingham, AL 35209-4702  
(205) 942-6168  
(205) 941-1603 (FAX)

**Decatur Branch**  
2715 Sandlin Road, S.W.  
Decatur, AL 35603-1333  
(256) 353-1713  
(256) 340-9359 (FAX)



**Mobile Branch**  
2204 Perimeter Road  
Mobile, AL 36615-1131  
(251) 450-3400  
(251) 479-2593 (FAX)

**Mobile-Coastal**  
3664 Dauphin Street, Suite B  
Mobile, AL 36608  
(251) 304-1176  
(251) 304-1189 (FAX)

Alabama Department of Environmental Management  
1400 Coliseum Boulevard  
Montgomery, Alabama 36110-2059  
(334) 271-7715

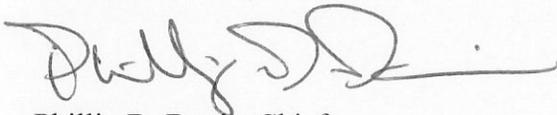
and

Calhoun County Chamber of Commerce  
1330 Quintard Ave.  
Anniston, AL 36201  
(256) 237-3536

The public comment period will begin on December 29th for a total of 45 days. Please note that during the public notice period the facility has the same right and obligation to comment on the draft permit modification as the public. Following the public comment period, the Department will make its final determination regarding approval or disapproval of the permit modification.

If you have any questions, please contact Ms. Chrystal Strickland of the Facilities Engineering Section, Governmental Hazardous Waste Branch at (334) 274-4186.

Sincerely,



Phillip D. Davis, Chief  
Land Division

Enclosures

cc/enclosures: Colonel Brent T. Bolander, ANAD  
Lt. Colonel Wendell S. Moore, ANMC  
Director, RCRA Division, US EPA Region 4

cc/via email/enc: Meredith Anderson, US EPA Region 4  
Will Bacon, ADEM  
Kelley Hartley, ADEM  
Jan Martin, US EPA Region 4  
Leslie Ware, AFO